The Passe at the Ecole Une Alexandre Stevens

1. When we speak about Lacan's School, about our existing schools, we willingly say: School of the passe and the cartel.

For the Ecole Une I would propose: School of the passe and the conversation. It seems to me that the conversation is a generalized for of the cartel. That does not affect the formalization of the cartel in the Schools, yet it seems to me relevant that this signifier of Jacques-Alain Miller (conversation) should be located as a generalized form of the carte that I would formulate thus:

- in a School without a Va'ad, with no heavy instance,
- the initiative of a conversation is taken by at least someone every time,
- some (a variable number) are invited to a work of elaboration and clinical transmission, or around a metapsychologic question,
- it is limited in time every time,
- then the plus-un returns to the rows, leaving room for others to take further conversation initiatives.
- 2. The Ecole Une, School of the Passe. From this point of view it is essentially the School of the AE's. It is the school of the passe in the sense of the agalma that the passe produces. The procedures remain located in each school.

Nonetheless, the Cartels of the Passe of each School are also cartels of the AMP, which is clearly evident from the series of letters they feature:

A and B: ECF

C: ECFC (Caracas School) now being dissolved towards foundation of a new School.

D and E: EEP (though one of them is intended for entrance passe at eh new lacanian school of Spain).

F: EBP (Brazil) for entrance passe

G and H: EOL (Argentina)

I: EBP (Brazil) for entrance passe

J: Italy (entrance), in suspense and waiting for the foundation of a new italian school

It should be added that the Secretariats are to this day connected to the AMP Secretariat of the passe, under the responsibility of Eduardo Leon Vivas and myself. The procedures, therefore, remain in the schools, but are linked to the AMP.

Nonetheless, the AMP and the Ecole Une are not the same thing.

At the level of the Ecole Une, the passe is first of all the conversation of the AE's of all the Schools and of the AMP, and from now on, of the Ecole Une. That is that as of now, the AE's are AE's of the Ecole Une.

At this level it already exists: proof of it is the Journee of the AE's at Brussels almost two years ago, at which all the AE's of the AMP offered testimony. But also the multiple invitations to AE's of other schools, specially here in Paris last year at the initiative of Hugo Freda.

The Ecole Une already exists even more than we imagine, in the very provcedure of the passe. Indeed, we have seen a multiplication of trans-school passes. The passe in English is established. Some passants have already presented themselves. The passeurs are bilingual, either English-French or english-Spanish,

and they transmit to the cartels of the ECF of the EEP depending on the languages they speak. The concluding passe is installed in Brazil since the General Assembly last year: the passeurs are bilingual, Portuguese-French and transmit to the cartels of the ECF. Lately there has been a nomination of AE by a cartel of the ECF for the EBP (Brazilian School). In the EEP-development the passe likewise functions according to the language in which the passant can express himself, and the testimony is transmitted to a cartel of the EEP or the ECF (thus obtaining a nomination of member of the EEP-Development). Finally, the passe in Hebrew will be installed unceasingly according to the same bilingual procedure. The passeurs will be bilingual, Hebrew-Spanish or Hebrew-French, and they will transmit to a cartel of the EEP or the ECF. This latest opening, after the passe in English, opens up to an unprecedented transnational, worldwide, dimension.

But still at the procedural level, it must be said that the AMP aready prepared the Ecole Une when Jacques-Alain Miller, together with the Council of the AMP and the full agreement of the existing Schools, introduced in all Schools the function of the extimate (a member of another School having already participated in the passe, invited to the cartel to take part in the decisions concerning nominations). In all Schools, except the ECF. The entrance to the School One implies, I think, that this exception be removed. The Council of the ECF already accepted this principle a few years ago.